



# **Perkins IV Secondary Reserve Grants for 2013-14**

## **2013 -2014 Perkins Local Plans**

March, 2013

# Presentation Overview

- ☐ Key Dates
- ☐ Funding Opportunity Description
- ☐ Focus Areas
- ☐ Award Information
- ☐ Eligibility Information
- ☐ Application and Submission Information
- ☐ Application Contents
- ☐ Attachments
- ☐ Cover Page and Narrative Abstract
- ☐ Project Narrative



# Key Dates

- ☐ Application Available - Feb. 20, 2013
- ☐ Deadline of Notice of Intent to Apply - March 6, 2013
- ☐ Technical Assistance Meetings – March 7-22, 2013
- ☐ Deadline for Transmittal of Applications – April 19, 2013, 4:00 p.m. Central Standard Time
- ☐ Notifications – May, 2013
- ☐ Funding Begins – July 1, 2013 (100% of Award)



# Funding Opportunity Description

- ❑ **Purpose** – To prepare CTE students for high-skill, high wage or high demand occupations and emerging opportunities and support linkages between secondary and postsecondary career and technical education programs.
- ❑ **Emphasis** – Perkins IV places an emphasis on rural areas, high concentration of CTE students and those with changes in Perkins formula funding.
- ❑ **Design Change** – To reflect the new strategic direction of the division of CTE and the TN Department of Education and to provide resources to **any** LEA that is selected based on demonstrated commitment to these goals and priorities.



# Focus Areas

- ❑ The development of Industry Partnerships that enhance student success through **work-based learning**.
- ❑ The development of Industry Partnerships that enhance student success through **teacher externships**.
- ❑ Based on the Pathways Tennessee (Pathways to Prosperity) Initiative, the development and implementation of **Academic Pathways** that establish 7<sup>th</sup>-14<sup>th</sup>/16<sup>th</sup> academic pathways, which are interlinked to local, regional and state economic and labor market needs and trends.
- ❑ The development and implementation of innovative work-based learning approaches to serve students with **Special Needs or Disabilities**.
- ❑ Promotion of a **Rural Regional Consortium** to maximize academic resources, increase efficiencies, offer distance learning and shared approaches to programs that enhance student success.



# Award Information

- ☐ **Type of Award** – Discretionary Grants
- ☐ **Estimated Amount of Funds Available** - \$1,700,000
- ☐ **Estimated Number of Awards** – 8-10
- ☐ **Project Period** – A total of twelve months from July 1, 2013 to June 30, 2014

**Note:** The department is not bound by any estimates in this notice.



# Eligibility Information

- ☐ **Eligible Applicants** – Local Education Agencies
- ☐ **Sharing or Cost Matching** – A local contribution is expected but there is no minimum amount required. Indirect charges are not allowed but there is a 5% provision for administration.
- ☐ **Funds to be Released** – All grant funding will be reimbursed based on invoices submitted by the fiscal agent.



# Application and Submission Information

- ☐ **Submission** - Applications (one copy only) must be submitted electronically via email to [Susan.K.Cowden@tn.gov](mailto:Susan.K.Cowden@tn.gov)
- ☐ **Questions** - Questions may be directed to Susan K. Cowden at [Susan.K.Cowden@tn.gov](mailto:Susan.K.Cowden@tn.gov)
- ☐ **Page Limit and Specifications** –
  - ✓ The application narrative should not exceed 10 pages.
  - ✓ A “page” is 8.5” x 11”, on one side only, with 1” margins at the top, bottom and both sides.
  - ✓ Single space all text in the application narrative, including titles, heading, notes and quotations, references, charts, tables, figures and graphs.
  - ✓ Use a font that is 12 pt. or larger and either Arial, Calibri or Times New Roman, black font.





# Application Contents

- ☐ Cover Page and Abstract Narrative (Attachment 2) – 10 points
- ☐ Project Narrative – 50 points
- ☐ Project Budget (Attachment 3) – 15 points
- ☐ Budget Narrative – 15 points
- ☐ Assurances and Signature Page – 10 points



# Attachments

- ☐ Attachment 1 – Notice of Intent to Apply Form
- ☐ Attachment 2 – Cover Page and Abstract Narrative Form
- ☐ Attachment 3– Project Budget Form
- ☐ Attachment 4 – Assurances and Signature Page
- ☐ Attachment 5– Reserve Grant Check List
- ☐ Attachment 6– Summary of Perkins Formula Allocations 2011-13



# Cover Page and Narrative Abstract

- ❑ **Attachment 2**
- ❑ **Basic Applicant Information**
- ❑ **Narrative Abstract** – An executive summary of the project not to exceed 500 words in length



# Project Narrative – General Questions

**1.** What is the primary focus of your grant project? What are your goals and objectives? How do these objectives support local and/or regional priorities? Please include specific desired outcomes.

**2. a.** Provide an overview of the foundational elements, including strategic partnerships that are already in place, which will provide for an advantage in implementing a new initiative.

**b.** Describe the members of your planning team, including primary and secondary stakeholders and business and industry leaders and the role that they have played and will play in the implementation of your proposed initiative.

**3.** Please identify your local and/or regional key economic and labor assets and opportunities. (Quotes and references to any published reports or asset maps are encouraged.)



# Project Narrative – General Questions

- 4.** Please provide details on the activities that you will conduct to achieve your goals. (Include in your description rationale, reflection of economic/labor needs and trends and how education and industry are braided in your approach.)
- 5.** Overall time frame for each selected activity including planning, roll out, implementation and include dates leading up to full implementation.
- 6.** Provide Department of Labor and Workforce Development statistics indicating that the program prepares students for employment or postsecondary opportunities in a high-skill, high-wage, or high-demand occupation.



# Project Narrative – General Questions

**7.** Define how your district or consortium supports the requirement that two of the following are met:

- ✓ Local programs in rural areas
- ✓ Areas with high numbers or percentages of CTE students, or
- ✓ Areas negatively impacted by changes from state Perkins formulas (2011-13 funding allocations Attachment 6)



# Project Narrative – Focus Area Specific Example Questions

- 8.** Describe the \_\_\_\_\_ approaches that you are proposing.
- 9.** Describe your Industry Partners/Postsecondary and demonstrate the level of commitment that you have from each.
- 10.** How many students are projected to take advantage of these \_\_\_\_\_ opportunities?

And others.....



# Questions and Discussion





# Carl D. Perkins IV Reserve Grants

## For more information:

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